



Please mail completed form to: Stephanie Hartman,  
Nevada Department of Education, 700 E. Fifth St. Carson City, NV 89701-5096

**NATIONAL HISTORY DAY IN NEVADA  
ENTRY FORM**

**Entry Number** \_\_\_\_\_

Print by hand, keep a copy, mail original to Stephanie Hartman @ Nevada Department of Education. Please complete one entry per student!

**ENTRY INFORMATION:**

**Title:** \_\_\_\_\_

**Division:**

- Apprentice (gr. 4-5)
- Junior (gr. 6-8)
- Senior (gr. 9-12)

**Category of entry (check ONE only)**

- Historical Paper
- Individual Exhibit
- Group Exhibit
- Individual Documentary
- Group Documentary
- Individual Performance
- Group Performance
- Website

**SCHOOL INFORMATION:**

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Teacher: \_\_\_\_\_  
First Last

Teacher email: \_\_\_\_\_

**STUDENT INFORMATION:**

**For group entries, list the group leader's information below and the names of the team members on the opposite side.**

Name \_\_\_\_\_ Grade \_\_\_\_\_  
First Last

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Parent Name \_\_\_\_\_

**Group Member Names:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Special Equipment Needed:**

\_\_\_\_ Electrical Outlet \_\_\_\_ Screen \_\_\_\_ VCR  
(computers, slide projectors and Power Point projectors are not provided)

**ENTRY FEE:** Please submit a check for \$5.00 with your entry form. Your entry fee is non-refundable. ***Checks made payable to: Washoe County Historical Society.*** Please be sure to print student name on the check.

T-shirt size: \_\_\_\_ Child \_\_\_\_ Adult  
\_\_\_\_ Small \_\_\_\_ Med \_\_\_\_ Large \_\_\_\_ XL \_\_\_\_ XXL

(Only students attending the National competition receive a free t-shirt).

I have read and will conform to the NHD rules and policies. **I understand:** violation of these rules may result in the disqualification of my entry; NVHD is not responsible for loss or damage to exhibits or personal property; I have done this work myself during this school year. I authorize photos & interviews. The decision of the judges is final.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Teacher Signature \_\_\_\_\_ Date \_\_\_\_\_

